

Museums Association of India

Secretary's Office:

Allahabad Museum, Chandrashekhar Azad Park, Kamla Nehru Road, Prayagraj, UP - 211002, INDIA Phone: 09811813180, E-mail: thesecretary.mai@gmail.com

MEMBERSHIP APPLICATION FORM

		(Associate#/ Institution	onal [#] / Business ^{\$} / Life)	
Membership Applied for:				Affix Passport size photograph*
Name	:			(Mandatory) —
Profession	:			
Office Address	:			
Res. / Cor. Add.	:			
				·
	E-mail <mark>*</mark>			
Address to be use	ed as main co	ntact information :	Office/ Residential/ C	orrespondence
Prof. Qualification	on :			
				(Please attach Bio-data) <mark>*</mark>
Year of Experien	ce (In Field): _			
				(Please attach Bio-data) <mark>*</mark>
Publication, if an	y:			
				(Please attach Bio-data) <mark>*</mark>
		Declaration b	y Applicant <mark>*</mark>	
l,		do hereby decla	re that I am a resident of	(name
of residing city/ plac		engage in dealing (i.e. buyi	ng and selling for profit) in t	the field of cultural property
		9	•	he MAI from time to time. If hip is liable to be cancelled &
	_	e the rights to take necessa		inp is habite to be carreened of
Place:			Signature	
			Amount (Rs.)	
. 4,				

Declaration	by Introducer <mark>*</mark>			
laws and Aims and Objectives of the MAI, I am of the	S/o, W/o, D/o known to me personally and keeping in view of the Byeopinion that he/she is fit to be member of the MAI. To the him/her is correct. I shall be responsible individually for his e Bye-laws of the MAI.			
	Member's Signature Full name Address			
	LM No			
(FOR OFFICE USE ONLY)				
Membership No	Year			
Receipt No	Date			
, <u> </u>	(Secretary) Rs. 100/- * Rs. 2,000/-			
3. Life Membership : 4. Business Membership <mark>\$</mark> : 5. Institutional Membership <mark>#</mark> :	Rs. 8,000/- Rs. 8,000/- (for business person) Rs. 12,000/- (National level Museum), Rs. 8,000/- (State Level Museum), Rs. 5,000/- (Small Museum)			
Note: 1. Membership is subject to the approval by the Executive Body of MAI. 2. Kindly fill-up both sides of the form and submit in back-to-back/ duplex/double sided printing and submit with your Bio-data/CV. 3. Application shall not be entertained without 'Declaration by Introducer'. * MANDATORY FOR ALL. # FOR ONE YEAR ONLY. Students shall also be allowed under Associate membership. \$ FOR THREE YEARS ONLY (Membership may be extended upon due active participation in MAI events for consecutive three years)				
Place: Date:	Signature of applicant:			